

# **COMMISSION AGENDA Game, Fish and Parks Commission**

October 6 & 7, 2022 The Outdoor Campus - West 4130 Adventure Trail | Rapid City, SD 57702

## General Meeting Information

This meeting will be held in person, via zoom/conference call, and Livestream. Listen to the meeting beginning at 1:00 p.m. MT via Livestream at <a href="https://www.sd.net/remote1/">https://www.sd.net/remote1/</a> or join via zoom by clicking on the link below. Depending on your application, you may be required to enter the meeting ID and password. Remember to **enter your display name and mute your microphone**. To help keep background noise and distractions to a minimum, make sure you **mute your microphone and turn off your video** when you are not speaking.

#### THURSDAY - October 6, 2022, at 1 pm MT / 2 pm CST

Zoom Meeting Link <a href="https://state-sd.zoom.us/j/93912915359?pwd=RDVwK3B2eEk1b2w1dWxzNEhaNzNBUT09">https://state-sd.zoom.us/j/93912915359?pwd=RDVwK3B2eEk1b2w1dWxzNEhaNzNBUT09</a> or join via conference call Dial 1 669 444 9171 Meeting ID: 939 1291 5359 Passcode: 9502333

#### FRIDAY - October 7, 2022, at 9 am MT / 10 am CST

Zoom Meeting Link <a href="https://state-sd.zoom.us/j/93912915359?pwd=RDVwK3B2eEk1b2w1dWxzNEhaNzNBUT09">https://state-sd.zoom.us/j/93912915359?pwd=RDVwK3B2eEk1b2w1dWxzNEhaNzNBUT09</a> or join via conference call Dial 1 669 444 9171 Meeting ID: 939 1291 5359 Passcode: 9502333

Public Input: To provide comments, join the meeting in person, via zoom, or via conference call per the info above. To conduct the public hearing and/or open forum as efficiently as possible, we ask those wishing to testify to register by 1:00 pm MT the day of the meeting by email to Liz.Kierl@state.sd.us. Testifiers should provide their full names, whom they represent, their city of residence, and which proposed topic they will address.

Written comments can be submitted at <a href="https://gfp.sd.gov/forms/positions/">https://gfp.sd.gov/forms/positions/</a>. To be included in the public record, comments must include complete name and city of residence and meet the submission deadline of seventy-two hours before the meeting (not including the day of the meeting).

Call meeting to order at 1:00 pm MT / 2:00 pm CST

## Division of Administration

#### **Action Items**

- 1. Conflict of Interest Disclosure
- 2. Approve Minutes of the July 2022 Meeting available at <a href="https://gfp.sd.gov/commission/archives/">https://gfp.sd.gov/commission/archives/</a>
- 3. Additional Commissioner Salary Days

#### **Information Items**

- 4. South Dakota Go Outdoors Update
- 5. Marketing Update for Pheasant Hunting
- 6. New Employee Introduction

## Public Hearing - 2:00 pm MT / 3:00 pm CST

The meeting portion is designated for public comment on items pertaining to finalizations listed on the agenda. (Typically limited to three (3) minutes per person.) Please register to speak with Liz Kierl by 1 pm MT (see notes above).

## Open Forum – *immediately following the Public Hearing*

The meeting portion is designated for public comment on other items of interest. (Typically limited to three (3) minutes per person.) Please register to speak with Liz Kierl by 1 pm MT (see notes above).

## **Proposals**

- 7. Pet Allowance in Park Facilities
- 8. Pet Allowance Fee

#### **Finalizations**

- 9. Spring Turkey Finalizations
  - a. Custer State Park Spring Wild Turkey Hunting Season
  - b. Spring Wild Turkey Hunting Season

## Division of Parks & Recreation

### Information Items

- 10. Angostura Concession Lease
- 11. Mickelson Trail Trek and Governor's Buffalo Roundup Update
- 12. 2023 Capital Development Projects
- 13. Habitat Management in the Parks
- 14. September camping, visitation, and revenue report

### Division of Wildlife

#### **Information Items**

- 15. HuntSAFE Program Overview
- 16. Wildlife Disease Update
- 17. Archery Antelope and Archery Deer Public Survey Results
- 18. Western South Dakota Trout Stocking Evaluation
- 19. Track Chair Update
- 20. Residential Fishing License Retention/Reactivation Plan
- 21. License Sales Update

# Solicitation of Agenda Items for Commissioners

# Adjourn

Next meeting information: November 3-4, 2022, at Heartland Consumer Power District in Madison.