

South Dakota Bait Dealer License Application



Date Issued / /

| License Types: (Select all desired licenses) Please see the rec | gulations sheet for license | descriptions. | |
|---|--|--|--|
| Resident Retail Bait Dealer License | | \$30 | Cost \$ |
| Resident Wholesale Bait Dealer License | e | \$275 | \$ |
| Non-Resident Retail Bait Dealer License | 9 | \$55 | \$ |
| Non-Resident Wholesale Bait Dealer Lic | | \$550 | \$ |
| Export Bait Dealer License | | \$400 | \$ |
| , | Total (| Cost of Licenses | \$ |
| Complete the Following (Please Print): | | | <u> </u> |
| Applicant Name:Last | | | |
| Date of Birth:/ | | st | MI |
| Business Name: | _ | - | |
| | | | _ |
| Mailing Address:Street/PO Box | City | State | Zip |
| Phone Number: () | Drivers License | Number: | |
| Address of Business Where Bait is to be Sold: | | | |
| Street/PO Box | City | State | Zip |
| Physical Address of Required Bait Records: | , | | |
| Email Address: | Street | | Zip |
| f you had a Wholesale or Export license or harvester form(s). Complete all blanks, entering none for categoreport form(s) along with your application for next year icense). Licenses expire on January 31st of the categorese will not be issued unless the completed report with the application. Cash is not recommended. Apple SD Hwy 1806 Ft. Pierre, SD 57532. acknowledge that I have read the rules and regulation understand said rules and regulations, and I hereby conceptions set out in ARSD Chapter 41:09:04 or the accurately and completely on baitfish quantities obtained the department may refuse to issue me a bait dealern. | pories in which you obtained or any license (or by January 31 of lendar year directly following that form(s) is returned with your as f a personal check, money ordelication and fees must be submost pertaining to the handling and leclare that the equipment I will victed, or my agents or employed provisions of SDCL 41-6-44 to and sold each year, my cui | sold less than one gal of the next year if you e year in which the lice pplication. er, or cashier's check, nitted to: Game, Fis dishipping of baitfish to operate complies with es are convicted, for a 41-6-45.1, inclusive, in trent bait dealer's licer | lon of baitfish. Submit to do not plan to obtain the not plan to plan the not plan |
| | · , | | al of conviction. |
| Applicant Signature | | 11 | |
| • | | / / / Date | |
| For Office Use Only: | | / / / Date | |
| For Office Use Only: | // | / / Date | |
| - | | / / Date | an or conviction. |
| For Office Use Only: | | / / / Date | |
| For Office Use Only: Regional Conservation Officer Supervisor | // / // | | se number: |

Issued By: _____

Revised Dec. 2022



Business Name:

South Dakota Bait Dealer License Application



Year:

Registered List of Bait Dealer Employees and Agents

Any persons who will trap, transport, possess or deliver bait as an employee or agent of the Applicant must be listed below. Retail sales clerks do not need to be listed. This information must always be provided with the application and kept current thereafter. Failure to comply with this requirement may result in denial or revocation of a bait dealer license. A bait dealer license may be denied if the persons registered as employees or agents have had their own bait license revoked or are ineligible to obtain their own bait dealers license. Requests for addition or deletion of employees or agents to this list must be made by the Applicant by calling the Fisheries Program Administrator (605-773-4508) prior to the employee trapping, transporting or delivering bait or no less than 2 weeks subsequent to the termination of employee or agent status.

| Registered List of Bait Dealer Employees and Agents | | | | | |
|---|-----------|----------------|-------------------------|--|--|
| First Name | Last Name | City and State | Driver's License Number | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |