

**2023**  
**SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS**  
**WILDLIFE DIVISION**  
**WILDLIFE DIVERSITY**  
**SMALL GRANTS PROGRAM APPLICATION**

Name \_\_\_\_\_ Date \_\_\_\_\_

Affiliation \_\_\_\_\_ Position \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Project Title \_\_\_\_\_

SSN or Taxpayer ID number

(Not required unless the proposal is funded. A Social Security number or taxpayer ID number will be needed if the proposal is funded.)

\*Proposals are limited to 5 pages and must include all information requested and in the order shown below.

**PROJECT DESCRIPTION** (Give a general overview of the project. )

**PROJECT NEED** (Why is the project needed and why is funding needed?)

**PROJECT OBJECTIVES** (Describe the objectives to be accomplished)

**PROJECT METHODS** (Describe the methods or techniques to be used to accomplish the objectives)

**EXPECTED RESULTS** (Describe expected results and benefits. Must provide a product that is useable by the public)

**QUALIFICATIONS OF APPLICANT(S)** (Relate your qualifications to the project)

**REFERENCES OR CITATIONS** (List references cited)

**PROJECT TIMETABLE**

<u>Date</u>	<u>Milestones</u>
_____	Project Starting Date
_____	_____
_____	_____
_____	_____
_____	_____
_____	Final Report Submitted

**BUDGET**

Show how the project is expected to be funded. The amount requested from the Wildlife Division Small Grants Program is limited to \$5,000.00. If other funding sources are available for the project, give the amount and describe how that funding will be used. Donated time and/or expenses should be described briefly, also. Additional fees, including admin fees cannot exceed 9%.

**Personnel Expenses**

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Travel Expenses**

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Supplies**

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Other**

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>Total</b>	\$ _____

**Other Funding  
Sources**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Donated  
Time/Expenses**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total Requested  
from Wildlife Division  
Wildlife Diversity Small Grants Program \$ \_\_\_\_\_**

Send to:

South Dakota Dept. of Game, Fish and Parks  
ATTN: Casey Heimerl  
523 E. Capitol-Foss Bldg.  
Pierre, SD 57501