Invitation To Bid

Sealed bids will be received by the Department of Game, Fish and Parks Engineering Section located at the Foss Building, 523 East Capitol Ave, Pierre, South Dakota 57501-3182 until **3:00 PM CDT, April 11, 2019 to provide labor and materials for Asphalt Concrete Repair and Asphalt Surface Treatment, Custer State Park (Legion Lake and Blue Bell), Custer County, SD, GFP Project No. Blue19Da, Legn19Da; OSE# G2118--06X/DEL.**

The Plans and Specifications may be requested from the Department of Game, Fish and Parks Engineering Section, Foss Building, 523 East Capitol Ave., Pierre, SD 57501-3182. Electronic (.pdf format) copies of the Plans and Specifications are available upon request by phone (605)773-6082 or from our website: https://gfp.sd.gov/bids-contracts/.

The following is located on the engineering website: https://gfp.sd.gov/bids-contracts/:

- Advertisement date, time and location of bid opening
- Email link for requesting Plans and Specifications in electronic form (.pdf format)
- Planholder Lists list of contractors requesting plans & specs
- Addenda issued for the project, if any
- Bid Tab Summary bid tab listing all contractors bidding on projects

Technical questions can be forwarded to Tyler Ulrich: Phone 605-773-5244 or via email to tyler.ulrich@state.sd.us .

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of Game, Fish and Parks of the State of South Dakota.

Anyone requesting, reviewing, or copying plans and specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project.

The South Dakota Department of Game, Fish and Parks reserves the right to reject any or all bids and to waive any irregularities therein.

DEPARTMENT OF GAME, FISH AND PARKS

OHN ULLMANN, P.E.