



**ADDENDUM NO. 1**  
**3/17/2026**

NEW COMFORT STATION  
SPRINGFIELD RECREATION AREA  
Project No. Spri26Pa

Bid Opening Date: 4/9/2026  
Department of Game, Fish and Parks  
2nd Floor, Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3182

Owner: State of South Dakota  
Department of Game, Fish and Parks

Scope of this Addendum:

The following becomes a part of the original plans and specifications, taking precedence over the items that may conflict. The bidder shall note receipt and make acknowledgment of the addendum on his bid form, incorporating its provisions in his bid.

Item No. 1:

Clarifies electrical specifications pertaining to breakers. Replaces specification 16402\_Electrical.  
Note **Products** line 2.7 and **Execution** line 3.3

Item No.2:

Clarifies footing information for interior walls. Replaces sheet 12 of the plans.

Date 03/18/2026

  
[John Berchard \(Mar 18, 2026 09:38:41 CDT\)](#)

Engineer  
Title Buildings Engineer Assistant

**SECTION 16402**  
**ELECTRICAL**

**PART 1 - GENERAL**

1.1 QUALITY ASSURANCE

- A. Work must be under the supervision and direction of a licensed electrical contractor.
- B. A wiring certificate will be required for this work.

**PART 2 - PRODUCTS**

2.1 CONDUCTOR

- A. Conductor size shall be as indicated on plans or as allowed by code.
- B. Insulation shall be suitable for application.

2.2 WIRING DEVICES

- A. Duplex receptacle outlets shall be 20 AMP, 125 Volt, 3 Wire, grounding type, commercial grade.
- B. Receptacle outlets shall be equipped with galvanized steel plates.
- C. Utility Room Switches shall be 20 AMP. Commercial grade 120/277 Volt, toggle type.
- D. Bathroom Switches shall be 20 AMP. Commercial grade 120/277 Volt, motion/occupancy sensor on/off type.

2.4 RACEWAY

- A. Provide rigid galvanized or sherardized steel conduit or electrical metallic tubing with compression or set-screw type fittings, for all concealed or exposed wiring.
- B. Provide one-piece boxes, of galvanized or sherardized steel and sufficient size to contain enclosed wires without crowding.

2.5 CONDUCTORS (600V & Below)

- A. For line voltages, provide 600V insulated copper wire and cable, NEC standard of types specified, with UL label, and color coded as required.

2.6. FIXTURES

- A. Provided as shown on the drawings and fixture schedule.

## 2.7. BREAKERS

- A. Breakers shall be Square-D, Eaton, Siemens, GE or approved equal.
- B. Breakers shall be compatible with multiple panel manufacturers.

## **PART 3 - EXECUTION**

### 3.1 INSTALLATION OF RACEWAYS AND FITTINGS

- A. All wiring shall be run in conduit.
- B. Where conduit is installed concealed in walls or above the ceiling, or exposed in work areas, provide electrical metallic tubing with compression fittings.
- C. Flexible conduit may be used for connection of mechanical equipment provided length does not exceed two feet and a green ground wire is run inside the conduit.
- D. Conduits are to be run parallel to or at right angles with lines of the building.
- E. Conduits shall be sized for wire fill as per NEC Table 3A.

### 3.2 INSTALLATION OF CONDUCTORS - 600 VOLTS AND BELOW

- A. All standard voltage wiring for secondary distribution and branch circuits shall be copper conductors insulated for 600 volts with Type THHN insulation, except as otherwise noted. All sizes #10 and larger shall be stranded conductors.
- B. The wire size for branch circuits shall be minimum #12.

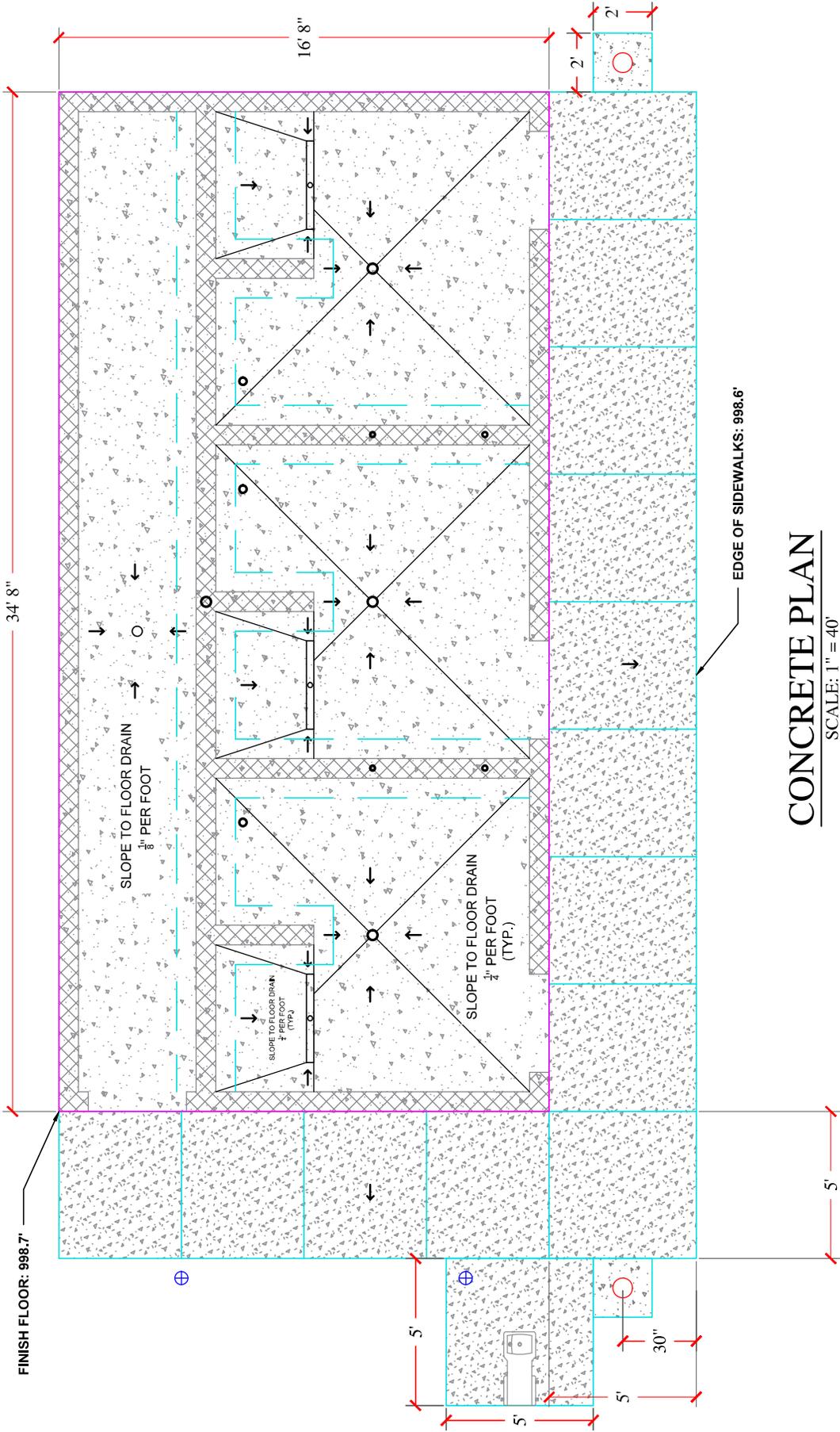
### 3.3 INSTALLATION OF BREAKERS

- A. All breakers shall be plug-on type.
- B. Breakers shall be Plated Copper (Shielded).
- C. Breakers shall be UL listed, CSA Certified.

END OF SECTION

- \* SLOPE SIDEWALKS 1/8" FT. AWAY FROM BUILDING. GIVEN DIMENSIONS ARE MODULAR. SPECIFIED BLOCK ARE FACED AND MEASURE SLIGHTLY SMALLER, COORDINATE SLAB SIZE WITH MASON.
- \* INTERIOR WALL FOOTINGS TO BE 2' WIDE BY 1' DEEP. SEE DETAILS FOR FOOTING AND FOUNDATION DIMENSIONS.

- \* 34' 8" x 16' 8" PAD TO BE 6" CONCRETE WITH #4 REBAR 2' O.C. EACH DIRECTION OVER 4" OF BASE COURSE.
- \* SIDEWALK TO BE 4" CONCRETE OVER 4" BASE COURSE AND PINNED/DOWELED TO THE 6" SLAB USING #5 REBAR - 3' O.C.



# CONCRETE PLAN

SCALE: 1" = 40'



PROJECT NUMBER	21/21/26
DATE	9/11/26
DESIGNER	JMP
CHECKED BY	JNS