



**ADDENDUM NO. 1**  
**June 24, 2022**

Causeway Parking Lot Replacement  
Lewis and Clark Recreation Area  
Yankton County, South Dakota  
GFP Project No. LCRA23Pb, OSE# G2123--02X/DEL

Bid Opening Date: July 7, 2022, 3:30 PM CT  
Department of Game, Fish and Parks  
2nd Floor, Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3182

Owner: State of South Dakota  
Department of Game, Fish and Parks

Scope of this Addendum:

The following becomes a part of the original plans and specifications, taking precedence over the items that may conflict. The bidder shall note receipt and make acknowledgment of the addendum on his bid form, incorporating its provisions in his bid.

Item No. 1: Reference attached Revised Exhibit A, Bid Form and Revised Exhibit A1, Modification to Bid Form. The revised forms provide the correct quantities for Bid Items 18 and 19. **Bidders are to submit bids using these revised forms.**

June 24, 2022

  
[Tyler Ulrich \(Jun 24, 2022 10:58 CDT\)](#)

Tyle Ulrich  
Engineer III

## REVISED BID FORM

**Causeway Parking Lot Replacement  
Lewis and Clark Recreation Area  
Yankton County, South Dakota  
GFP Project No. LCRA23Pb, OSE# G2123--02X/DEL**

Date: \_\_\_\_\_

**To:** SD Game, Fish & Parks Engineering Supervisor  
Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501      Phone: 605-773-6082

The undersigned, being familiar with the local conditions affecting the work, and with the Contract Documents, including the Invitation to Bid, Instructions to Bidders, Bid Form, Explanation of Alternates, Modification to Bid Form, Bid Bond Form, Performance and Payment Bond, Acknowledgment of Surety, Sample Certification of Surety, Non-Resident Bidder Affidavit, Form of Agreement for Construction, General Conditions, Special Conditions, Technical Specifications, Plans and Addenda which govern the purchase of material and labor and the awarding of contracts hereby proposes to do all the work and provide all the material and equipment which pertains to Causeway Parking Lot Replacement, Lewis and Clark Recreation Area, Yankton County, South Dakota, GFP Project No. LCRA23Pb, OSE# G2123--02X/DEL.

**Causeway Parking Lot Replacement, Lewis and Clark Recreation Area**

Item No.	Item Description	Unit	Est. Units	Unit Price	Extended Amount
1	Mobilization	LS	1	\$	\$
2	Type 3 Barricade	EA	6	\$	\$
3	Traffic Control, Misc.	LS	1	\$	\$
4	Temporary Vehicle Tracking Control	EA	1	\$	\$
5	Concrete Washout Facility	EA	1	\$	\$
6	High Flow Silt Fence	LF	1370	\$	\$
7	Remove Asphalt	SY	5785	\$	\$
8	Saw Existing Asphalt Pavement	LF	39	\$	\$
9	Saw Existing Concrete Sidewalk	LF	43	\$	\$
10	Remove Concrete Sidewalk	SY	31	\$	\$
11	Unclassified Excavation	CY	2900	\$	\$
12	Curb and Gutter, B66	LF	1158	\$	\$

13	SDDOT Gravel Basecourse	TN	2896	\$	\$
14	12" Scarify and Recompact	SY	5980	\$	\$
15	Asphalt Concrete Pavement, PG64-34	TN	1269	\$	\$
16	6" PCC Pavement	SY	62	\$	\$
17	Flush Seal with Blotting Sand	SY	5487	\$	\$
18	Class A Riprap	TN	361	\$	\$
19	Class B Riprap	TN	59	\$	\$
20	4" Yellow Striping	LF	1560	\$	\$
21	4" White Striping	LF	333	\$	\$
22	Weed Barrier Fabric	SY	834	\$	\$
23	Furnish & Install ADA Sign & Post	EA	4	\$	\$
24	Furnish & Install ACCESS AISLE Sign & Post	EA	2	\$	\$
<b>TOTAL BASE BID</b>					\$

The above unit prices shall include all labor, materials, bailing, shoring removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for. Changes shall be processed in accordance with Article 14 of the General Conditions.

The Owner also reserves the unrestricted privilege to reject any unit prices for additions to or deductions from the scheduled amount of work as given in the Bid, if the same are considered excessive or unreasonable, or to accept by including the same in the contract as unit prices applicable in the event of addition to or deduction from the work to be performed under the contract, any or all such unit prices which may be considered fair or reasonable.

The above bid includes all applicable State and Municipal Sales and Use Taxes on materials, and State and Municipal Excise Taxes and all other State and Federal Taxes that would affect the amount of the bid. (See Instructions to Bidders-SD Sales and Use Tax Information for Public Contracts.)

In addition, any material furnished by the State for use in this project is subject to Use Tax and Excise Tax. The total taxable value of materials furnished by the State for this project is **\$0.00**.

*A Performance and Payment Bond as required by General Conditions will not be required on contracts which do not exceed One Hundred Thousand Dollars (\$100,000). (See SDCL 5-21-1.1 as amended).*

*If discrepancies remain at the time of substantial completion, a value will be assigned to each of the discrepancies and two (2) times their estimated value will be retained from payment to the contractor until completed and accepted. (See SDCL 5-18-13 as amended).*

**Within ten (10) days after Contractor's receipt of the Agreement for Construction, the Contractor shall submit to the Game, Fish and Parks Engineering Section, the executed Agreement for Construction, Performance and Payment Bond, Certificates of Insurance and Affirmative Action Plan (if applicable).**

**Work shall be commenced within ten (10) consecutive calendar days after written Notice to Proceed by the SD Game, Fish and Parks and shall be substantially completed by October 15, 2022.**

The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each):

Addenda Nos. \_\_\_\_\_ dated \_\_\_\_\_ respectively.

The undersigned acknowledges that they have read and understand the Asbestos-Containing Materials Statement contained in the project manual.

Accompanying this proposal is a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates, and drawn on a State or National Bank in the amount of \$ \_\_\_\_\_ or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota, in the amount of \$ \_\_\_\_\_. *(Not applicable if Bid is under \$100,000.)*

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

In submitting this bid, bidder asserts it has reviewed all provisions of the General Conditions including the provision for assessment of liquidated delay damages found in Article 10 of the General Conditions. Bidder agrees that the damages anticipated by the Owner in the event of delay in completion of the project are uncertain in amount and difficult to prove; the amount stipulated in Article III of the Agreement for Construction is a reasonable amount in light of the anticipated loss and injury; and the Owner's actual damages in the event of delay would be impracticable or extremely difficult to fix. Bidder agrees to be bound by the liquidated damages set forth in Article III of the Agreement for Construction. Bidder further agrees that the liquidated amount stipulated in Article III of the Agreement for Construction is not a penalty.

BIDDER: \_\_\_\_\_  
(Type Name of Firm)

BY: \_\_\_\_\_  
(Signature of Firm's Representative)

\_\_\_\_\_  
(Type Name and Title of Firm's Representative)

TELEPHONE NO. \_\_\_\_\_

FACSIMILE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_

**REVISED MODIFICATION TO BID FORM**

**Causeway Parking Lot Replacement  
Lewis and Clark Recreation Area  
Yankton County, South Dakota  
GFP Project No. LCRA23Pb, OSE# G2123--02X/DEL**

Date: \_\_\_\_\_

**To:** SD Game Fish & Parks Engineering Supervisor  
Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501  
Phone: 605-773-6082; Email Modifications: GFPBidMod@state.sd.us

Please make the following modifications to our bid on the referenced project. This modification is per the Instructions to Bidders Item #3 included in the original bid documents and modifies our sealed bid.

**Note To Bidder:** For unit price and base bid modifications, place an "X" in the appropriate Add/Deduct Box. No amount on this form should reveal your actual bid amount independent of your sealed bid.

**Causeway Parking Lot Replacement, Lewis and Clark Recreation Area**

Item No.	Item Description	Unit	Qty.	Add "X"	Deduct "X"	Unit Price Modification	Extended Amount
1	Mobilization	LS	1			\$	\$
2	Type 3 Barricade	EA	6			\$	\$
3	Traffic Control, Misc.	LS	1			\$	\$
4	Temporary Vehicle Tracking Control	EA	1			\$	\$
5	Concrete Washout Facility	EA	1			\$	\$
6	High Flow Silt Fence	LF	1370			\$	\$
7	Remove Asphalt	SY	5785			\$	\$
8	Saw Existing Asphalt Pavement	LF	39			\$	\$
9	Saw Existing Concrete Sidewalk	LF	43			\$	\$
10	Remove Concrete Sidewalk	SY	31			\$	\$
11	Unclassified Excavation	CY	2900			\$	\$
12	Curb and Gutter, B66	LF	1158			\$	\$
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16	6" PCC Pavement	SY	62			\$	\$
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19	Class B Riprap	TN	59			\$	\$
20	4" Yellow Striping	LF	1560			\$	\$
21	4" White Striping	LF	333			\$	\$
22	Weed Barrier Fabric	SY	834			\$	\$
23	Furnish & Install ADA Sign & Post	EA	4			\$	\$
24	Furnish & Install ACCESS AISLE Sign & Post	EA	2			\$	\$
<b>(CIRCLE ONE)</b>							
<b>BASE BID MODIFICATION TOTAL - ADD OR DEDUCT</b>							

The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each):

Addenda Nos. \_\_\_\_\_ dated \_\_\_\_\_ respectively.

In submitting this facsimile modification bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

BIDDER: \_\_\_\_\_  
(Type Name of Firm)

BY: \_\_\_\_\_  
(Signature of Firm's Representative)

\_\_\_\_\_  
(Type Name and Title of Firm's Representative)

TELEPHONE NO. \_\_\_\_\_

FACSIMILE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_