



**ADDENDUM NO. 2**  
**8/7/18**

Lodge Expansion and Renovation  
Shadehill Recreation Area  
Perkins County, South Dakota  
Project No. Shad19Pa; OSE# G2118—08X/DEL

Bid Opening Date: August 9, 2018  
3:00 PM CDT  
Department of Game, Fish and Parks  
2nd Floor, Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3182

Owner: State of South Dakota  
Department of Game, Fish and Parks

Scope of this Addendum:

The following becomes a part of the original plans and specifications, taking precedence over the items that may conflict. The bidder shall note receipt and make acknowledgment of the addendum on his bid form, incorporating its provisions in his bid.

- Item No. 1: Changes to tile shown on sheet 9 of 9 “Finish Schedule”:
- Replace Daltile M 1818L Marble Collection and Daltile HL22MSP Heathland Collection with a 12” x 12”, class 2, V2, ceramic tile, color to be approved by Park Manager.
  - Add waterproofing kit for the two showers, Shluter Systems brand or equivalent.
- Item No. 2: Changes to items 15 & 16 on sheet 9 of 9 “Finish Schedule”
- Replace Treks 5/4 decking with 5/4 brown treat decking.
- Item No. 3: Changes to deck detail on plan sheet 3 of 9:
- Change from Redwood (RD’WD) 2x6 and 4x4 for deck railing to brown treat deck boards, 2x6 and 4x4 to match existing.



# SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

523 EAST CAPITOL AVENUE | PIERRE, SD 57501

- Item No. 4: Changes to deck columns on sheet 7 of 9:
- Change from 6x6 treated yellow pine columns to 6x6 brown or green treat columns.
- Item No. 5: Changes to “Finish Schedule” on sheet 9 of 9:
- IVC Luxury Vinyl Tile or equivalent Luxury Vinyl Tile, minimum of 10 year commercial warranty, color to be approved by park manager.
- Item No. 6: Plan Sheet 8 of 9:
- Contractor is to replace existing 100 amp panel with a new 200 amp panel:
    - See attached modified bid form which includes bringing a new 200 amp underground electrical service to the building. New underground service to be run in underground conduit to a contractor verified foundation location on the building.

Date: 8/7/18

  
\_\_\_\_\_  
Engineer II

**REVISED BID FORM**

**LODGE EXPANSION AND RENOVATION  
SHADEHILL RECREATION AREA  
PERKINS COUNTY, SOUTH DAKOTA  
PROJECT NO. Shad19Pa**

Date: \_\_\_\_\_

**To:** SD Game, Fish & Parks Engineering Supervisor  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501

Phone: 605-773-6082  
Fax: 605-773-6245

The undersigned, being familiar with the local conditions affecting the work, and with the Contract Documents, including the Invitation to Bid, Instructions to Bidders, Bid Form, Explanation of Alternates, Modification to Bid Form, Bid Bond Form, Performance and Payment Bond, Acknowledgment of Surety, Sample Certification of Surety, Non-Resident Bidder Affidavit, Form of Agreement for Construction, General Conditions, Special Conditions, Technical Specifications, Plans and Addenda which govern the purchase of material and labor and the awarding of contracts hereby proposes to do all the work and provide all the material and equipment which pertains to **Lodge Expansion and Renovation, Shadehill Recreation Area, Perkins County, South Dakota, Project No. Shad19Pa.**

**Lodge Expansion and Renovation, Shadehill Recreation Area**

<b>Item No.</b>	<b>Item Description</b>	<b>Unit</b>	<b>Est. Units</b>	<b>Unit Price</b>	<b>Extended Amount</b>
1.0	Mobilization	Lump Sum	1	\$	\$
2.0	Lodge Expansion and Renovation, Complete	Lump Sum	1	\$	\$
3.0	Tie into Existing Transformer	Lump Sum	1	\$	\$
4.0	200 Amp Underground Electrical Service	LF	150	\$	\$
<b>TOTAL BASE BID</b>					\$

The above unit prices shall include all labor, materials, bailing, shoring removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for. Changes shall be processed in accordance with Article 14 of the General Conditions.

The Owner also reserves the unrestricted privilege to reject any unit prices for additions to or deductions from the scheduled amount of work as given in the Bid, if the same are considered excessive or unreasonable, or to accept by including the same in the contract as unit prices applicable in the event of addition to or deduction from the work to be performed under the contract, any or all such unit prices which may be considered fair or reasonable.

The above bid includes all applicable State and Municipal Sales and Use Taxes on materials, and State and Municipal Excise Taxes and all other State and Federal Taxes that would affect the amount of the bid. (See Instructions to Bidders-SD Sales and Use Tax Information for Public Contracts.)

In addition, any material furnished by the State for use in this project is subject to Use Tax and Excise Tax. The total taxable value of materials furnished by the State for this project is \$0.00.

*A Performance and Payment Bond as required by General Conditions will not be required on contracts which do not exceed Fifty Thousand Dollars (\$50,000). (See SDCL 5-21-1.1 as amended).*

*If discrepancies remain at the time of substantial completion, a value will be assigned to each of the discrepancies and two (2) times their estimated value will be retained from payment to the contractor until completed and accepted. (See SDCL 5-18-13 as amended).*

**Within ten (10) days after Contractor's receipt of the Agreement for Construction, the Contractor shall submit to the Game, Fish and Parks Engineering Section, the executed Agreement for Construction, Performance and Payment Bond, Certificates of Insurance and Affirmative Action Plan (if applicable).**

**Work shall be commenced within ten (10) consecutive calendar days after written Notice to Proceed by the SD Game, Fish and Parks and shall be substantially completed by May 1, 2019.**

The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each):

Addenda Nos. \_\_\_\_\_ dated \_\_\_\_\_ respectively.

The undersigned acknowledges that they have read and understand the Asbestos-Containing Materials Statement contained in the project manual.

Accompanying this proposal is a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates, and drawn on a State or National Bank in the amount of \$ \_\_\_\_\_ or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota, in the amount of \$ \_\_\_\_\_. (Not applicable if Bid is under \$50,000.)

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

In submitting this bid, bidder asserts it has reviewed all provisions of the General Conditions including the provision for assessment of liquidated delay damages found in Article 10 of the General Conditions. Bidder agrees that the damages anticipated by the Owner in the event of delay in completion of the project are uncertain in amount and difficult to prove; the amount stipulated in Article III of the Agreement for Construction is a reasonable amount in light of the anticipated loss and injury; and the Owner's actual damages in the event of delay would be impracticable or extremely difficult to fix. Bidder agrees to be bound by the liquidated damages set forth in Article III of the Agreement for Construction. Bidder further agrees that the liquidated amount stipulated in Article III of the Agreement for Construction is not a penalty.

BIDDER: \_\_\_\_\_  
(Type Name of Firm)

BY: \_\_\_\_\_  
(Signature of Firm's Representative)

\_\_\_\_\_  
(Type Name and Title of Firm's Representative)

TELEPHONE NO. \_\_\_\_\_

FACSIMILE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_

**REVISED FACSIMILE MODIFICATION  
To Bid Form**

**LODGE EXPANSION AND RENOVATION  
SHADEHILL RECREATION AREA  
PERKINS COUNTY, SOUTH DAKOTA  
PROJECT NO. Shad19Pa**

Date: \_\_\_\_\_

**To:** SD Game Fish & Parks Engineering Supervisor  
Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501  
Phone: 605-773-6082 Fax: 605-773-6245  
Email Modifications: GFPBidMod@state.sd.us

Please make the following modifications to our bid on the referenced project. This modification is per the Instructions to Bidders Item #3 included in the original bid documents and modifies our sealed bid.

**Note To Bidder:** For unit price and base bid modifications, place an "X" in the appropriate Add/Deduct Box. No amount on this form should reveal your actual bid amount independent of your sealed bid.

**Project Name**

Item No.	Item Description	Add	Deduct	Unit Price Modification
1.0	Mobilization			\$
2.0	Lodge Expansion and Renovation, Complete			\$
3.0	Tie into Existing Transformer			\$
4.0	200 Amp Underground Electrical Service			\$
<b>(CIRCLE ONE)</b>				
<b>BASE BID MODIFICATION TOTAL - ADD OR DEDUCT</b>				\$

The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each):

Addenda Nos. \_\_\_\_\_ dated \_\_\_\_\_ respectively.

In submitting this facsimile modification bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

BIDDER: \_\_\_\_\_  
(Type Name of Firm)

BY: \_\_\_\_\_  
(Signature of Firm's Representative)

\_\_\_\_\_  
(Type Name and Title of Firm's Representative)

TELEPHONE NO. \_\_\_\_\_

FACSIMILE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_