

# **2022 Fort Sisseton Historical Festival Guidelines**

#### **Vehicle and Gate Entrance:**

- 1. North Gate will be open on Wednesday, June 1st. Every vehicle entering the park will be given a special pass to sit on the dash. This will help with vehicle identification if it needs to be moved.
- 2. From Wednesday to Friday, Vehicles will be allowed to drive on the grass to **unload their equipment** and then will be *moved immediately to the designated parking areas*.
- 3. Vehicles will not be allowed to drive on the grass starting Saturday, June 4<sup>th</sup> at 10am to Sunday, June 5<sup>th</sup> at 4pm. Vehicles will only be allowed to be on the grass to load and unload equipment.
- **4.** There is a possibility that the North Gate will be closed sporadically throughout Saturday, June 4<sup>th</sup>, due to special events; we will announce times as the date get closer.

## Side by sides, golf carts or 4-wheelers:

- 1. All side by sides, golf carts or 4-wheelers being used for performance of duty during the Festival will *need to check in and given a special* permit to be used.
- 2. All side by sides, golf carts or 4-wheelers must be driven by a *licensed driver* who is **16 years or** older.
- 3. All side by sides, golf carts or 4-wheelers must *follow the roadways* and <u>not</u> cut through any grass, unless it is in the South Parking lot.
- 4. Please avoid going through the Rendezvous area. This area should be avoided unless there is an emergency.
- 5. All side by sides, golf carts or 4-wheelers must *follow the roadway speed limit of 15 mph inside* of the park. Anyone who is caught driving excessively fast or reckless will give up their rights of having the vehicle on the property.

### Firearms, knives, and other weapons:

- 1. Any weapon throwing (tomahawks, knives, etc) outside of the tomahawk area causing damage to historical buildings, trees, and State property will result in a fine.
- 2. Any weapon throwing outside of the *designated tomahawk time slots, or without permission of the overseer, will result in a fine.* **This is a safety issue.**

### Firewood (if applicable per contract):

1. Firewood will be provided starting **Friday night**. Prior to Friday night, wood will either need to be purchased at the Fort at \$5.00 per bundle or wood *purchased in South Dakota only* (<u>please</u> see State of South Dakota firewood Quarantine areas) can be brought in.

#### **Performers and Entertainers:**

- 1. Please check in and park in the South Parking.
- 2. Vehicles will not be able to access your entertainment site. Upon entering South Parking lot, please let an attendant know if you will need assistance getting your equipment to the location
- 3. Checks can be picked up on **after your last performance** at the *Visitor's Center in the North Barracks*.

#### **Military Encampment:**

- 1. Please check in at the North Gate like previously. Camp location will be between the berm and the boardwalk in the Northwest corner. This is the same area as 2021. More toilets will be available for your usage.
- 2. You can drive through the berm between the Hospital and Library or by the Rendezvous area which is between the COQ and OQ.

## North Gate Check-in for Military, Buckhorn, Brookings Renegade, and Chuckwagon:

- 1. Membership list must be **submitted to the Fort by May 30th** (can be emailed to FortSisseton@state.sd.us). *This includes names of all people including the children and spouse that is attending.* This is important in case they arrive in separate vehicles. If their name is not on the list, they will be required to go to the South Entrance to pay the entrance fee.
- 2. Passes will be given out to each group, **PLEASE** give them to your groups to use. This helps cut down on phone calls to verify that someone who is checking in is with a specific group.
- 3. **Rendezvous'** check in office has moved to the **to the North Gate.** Rendezvous **MUST** check in before proceeding to their campsite This will help reduce traffic in the camping area and allow Foxy easy access for check in.

Thank you for being part of our Historical Festival, a tradition that is 43 years strong!