

State Record Fish Application Directions

See Application Form on Reverse Side



Return application form to:
Fisheries Program Administrator SD Game, Fish and Parks 20641 SD Hwy
1806
Ft. Pierre, SD 57532-6100



******No new species will be added to the state record fish list.
If a species is not currently on the list, it is not eligible for a state record.******

Application guidelines

1. All applicable information must be completed. Please **print** legibly or **type** when filling out application.
2. Possible state record fish **must** be identified and verified by a qualified professional ichthyologist or fisheries biologist.
3. Possible state record fish **must** be weighed on registered scales and weight slip attached if available.
4. Two witnesses other than the angler must be present during the weighing process **OR** one Department of Game, Fish and Parks Fisheries or Law Enforcement employee must be present. Witness signature(s) must be present on application form.
5. Weight must be rounded **down** to the nearest ounce. To replace the existing record, a fish must weigh at least one ounce more.
6. A fish must weigh 1 pound (16 ounces) or more to be eligible for state record status.
7. A color photograph of the angler with the fish can be submitted to Game, Fish and Parks personnel along with the completed application (photo can be emailed also).
8. Sturgeon species (shovelnose, pallid and lake sturgeon) and any state threatened or endangered species may not be harvested and are therefore, not eligible for state records.

Definitions of eligibility

1. ***Hook and line** records must be caught by a licensed angler (anglers younger than 18 years of age exempt from license requirements) by legal means during legal open season and hours with rod, reel and line; pole and line; or any legal ice fishing method (not speared or snagged).
2. ***Unrestricted** records may be taken by a licensed angler (anglers younger than 18 years of age exempt from license requirements) by any other legal method than hook and line. This includes spearing, snagging, floatline, setline or seining (smelt only). *Aid in landing the fish (i.e. netting, gaffing, etc.) is acceptable.
3. ***Bowfishing** records may be taken by a licensed angler (anglers younger than 18 years of age are exempt from license requirements) by legal bow and arrow, including crossbow.
4. Fish should be measured for total length in inches, as measured in a straight line along a flat surface, from the tip of the snout to the tip of the tail. (Paddlefish should be measured from the front of the eye to the fork in the tail)

Eligible Fish Species

Bass, Largemouth	Carp, Bighead	Gar, Longnose	Salmon, Coho	Sturgeon, Shovelnose
Bass, Rock	Carp, Grass	Gar, Shortnose	Salmon, Kokanee	Sucker, Blue
Bass, Smallmouth	Carp, Sucker, River	Goldeye	Sauger	Sucker, White
Bass, White	Catfish, Blue	Herring, Lake (Cisco)	Shad, Gizzard	Sunfish, Green
Bass, Hybrid	Catfish, Channel	Herring, River	Shiner, Common	Sunfish, Orange-Spotted
Bluegill	Catfish, Flathead	Mooneye	Shiner, Golden	Sunfish, Pumpkinseed
Buffalo, Bigmouth	Chub, Creek	Muskellunge	Shiner, Red	Trout, Brook
Buffalo, Smallmouth	Chub, Flathead	Muskellunge, Tiger	Shiner, Sand	Trout, Brown
Bullhead, Black	Crappie, Black	Paddlefish	Smelt, Rainbow	Trout, Cutthroat
Bullhead, Brown	Crappie, White	Perch, Yellow	Splake	Trout, Lake
Bullhead, Yellow	Drum, Freshwater	Pike, Northern	Stonecat	Trout, Rainbow

Burbot
Carp, Common

Eel, American
European Rudd

Red Horse, Shorthead
Salmon, Chinook

Sturgeon, Lake
Sturgeon, Pallid

Trout, Tiger
Walleye
Whitefish

Revised 2/2012



South Dakota State Record Fish Application

South Dakota Game, Fish and Parks



Angler information

Name _____ Fishing License Number _____
Address _____ City _____
State _____ Zip Code _____ Phone Number (____) _____
Angler Signature _____

Catch information

Species _____ Scientific Name _____
Date Caught _____ Time Caught _____
Water where caught _____ County _____
Type of bait or lure _____ Other legal method _____

Weight and length information

Owner/agent of scale _____ Signature of agent _____
Weight: Pounds _____ Ounces _____ *Rounded down to nearest ounce*

Total Length _____ inches *Measurements should be from tip of tail to tip of snout*
Note: Paddlefish fork length should be measured-From the front of the eye to the fork in the tail

Girth _____ inches *Measure around the widest portion of the fish's body*

Witness information

Must be witnessed and signed by EITHER two witnesses OR one SD GFP fisheries or law enforcement official in lieu of two witnesses

Witness 1 (non-GFP witness OR GFP fisheries or law enforcement employee)

Name (print) _____ Signature _____
Date ____/____/____ Phone number ____ (____) _____

Witness 2 (non-GFP witness-only necessary if Witness 1 is also non-GFP employee)

Name (print) _____ Signature _____
Date ____/____/____ Phone number ____ (____) _____

Verification and Approval

Must be verified by a qualified ichthyologist or fisheries biologist

Verified by (print) _____ Signature _____ Date ____/____/____

Fisheries Program Administrator (signature) _____ Date ____/____/____