

# SOUTH DAKOTA GAME, FISH AND PARKS COMMISSION MEETING AGENDA

JUNE 5-6, 2025 | ABERDEEN, SD | DAKOTA EVENT CENTER

# **MEETING INFO**

This agenda is subject to change without prior notice.

**Date and Time**: June 5, 2025, from 1-5 pm CST | June 6, 2025, from 8 am-12 pm CST **Meeting Location**: Dakota Event Center, 720 Lamont Street South, Aberdeen, SD 57401

**Webinar Info:** We will be using Zoom Webinar® for this meeting. As a participant, you will not have audio or video capabilities by default. During the open forum and public hearing, if you'd like to testify, please 'Raise Your Hand' using the button at the bottom of the screen, or by pressing \*9 on your phone. To lower your hand via phone, press \*9 again. When it's your turn to speak, the meeting host will unmute you, allowing you to have audio but no video. If your phone is muted when called upon, press \*6 to unmute.

- \*9 to 'Raise Your Hand' or 'Lower Your Hand.'
- \*6 to Unmute or Mute

Please inform Gail Buus at <a href="mailto:speak">gail.buus@state.sd.us</a> by 1 pm CST if you plan to speak during the meeting. This helps us to accurately identify and call on speakers during the session. Thank you for your cooperation!

 Zoom Webinar: Click here to join the meeting
 Meeting ID: 912 6417 6710
 Passcode: 970458

 Call In: +16699009128,,91264176710# US
 Video Conference ID: 91264176710@zoomcrc.com

## **AGENDA**

# Call Meeting to Order (1 pm CST / 12 pm MT)

## **Division of Administration**

### **Action Items**

- 1. Conflict of Interest Disclosure
- 2. Executive Session
- 3. Approval of Previous Meeting Minutes available at <a href="https://gfp.sd.gov/commission/archives">https://gfp.sd.gov/commission/archives</a>
- 4. Additional Commissioner Salary Days
- 5. Budget Discussion

### Informational Items

6. Staff Introductions

### Public Hearing (2pm CST / 1pm MT)

The portion of the meeting is designated for public comment finalizations.

## Open Forum – following the conclusion of the Public Hearing

The portion of the meeting is designated for public comment on petitions, proposals, and other items of interest not on the agenda.

### **Petitions**

### **Finalizations**

- 7. Purple Heart Rules (PEL & Camping)
- 8. Furbearer Hunting and Trapping
  - a. Beaver Hunting and Trapping Season
  - b. Mink, Weasel and Muskrat Hunting and Trapping Season
- 9. River Otter Season
- 10. Eliminate Closed Area on Lake Francis Case



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# **Proposals**

- 11. Custer State Park Antelope and Status Update
- 12. Sage Grouse Season and Status Update
- 13. Shooting Sports Complex Fee Schedule and Status Update

### **Division of Wildlife**

### **Action Items**

### Informational Items

- 14. Aquatic Access Public Comment Recorder
- 15. Tree Planting Management Considerations
- 16. Pheasant Preserve End-of-Year Summary
- 17. Upland Game Harvest and Fall Forecast
- 18. Lake Alvin Spillway Construction
- 19. License Sales

## **Division of Parks and Recreation**

### **Action Items**

20. Bridge City Marina Concession Lease Extension Amendment

#### Informational Items

- 21. CSP Resort Concession Lease Extension
- 22. Marketing Update Make A Splash Promotion, Tagged Fish Promotion, Camping & Day-Use
- 23. Fort Sisseton State Park Update and New Visitor Center Concept
- 24. Spring Creek Golf Course
- 25. May Camping Units and Revenue Reports

# **Solicitation of Agenda Items**

Now is the time to submit agenda items for the Commission to consider at a following commission meeting.

### Adjourn

The next Regular Commission Meeting will be held on July 10-11, 2025, starting at 1 pm CST at the NFAA Easton Yankton Archery Center, in Yankton, SD.