

# 2024 SOUTH DAKOTA DEPARTMENT OF GAME, FISH, AND PARKS FREE SCIENTIFIC COLLECTOR'S PERMIT APPLICATION

## Instructions

1. The taking of any federal or state threatened or endangered species, will be allowed ONLY by specific authorization for each species. For authorization to take a state listed species, consult <http://gfp.sd.gov/licenses/other-permits/endangered-species-permit.aspx> . Consult the U.S. Fish and Wildlife Service for authorization to take a federal listed species.
2. Collecting that may be authorized under this application does not relieve the applicant from compliance with other Federal/State laws or regulations.
3. The applicant is expected to contact the local Wildlife Conservation Officer prior to engaging in any collecting.
4. A report of collections must be submitted to Game, Fish, and Parks no later than January 31, following the year this permit is issued.
5. This application would be granted under the provisions of SDCL 41-6-32 and would expire on the 31st day of December for the year issued (unless otherwise stated).

DATE OF APPLICATION: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_

(CITY)

(STATE)

(ZIP +4)

TELEPHONE NUMBER OF APPLICANT: Area Code ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL ADDRESS OF APPLICANT: \_\_\_\_\_

COLLECTING FOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(CITY)

(STATE)

(ZIP +4)

Scientific purpose for which specimen collection is required (project title, justification, and objective):

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Anticipated methods of collection:

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Disposition of specimens:

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| SPECIES NEEDS: Common Name & Species | Number Needed | Vicinity of Collection |
|--------------------------------------|---------------|------------------------|
| 1. _____                             |               |                        |
| 2. _____                             |               |                        |
| 3. _____                             |               |                        |
| 4. _____                             |               |                        |
| 5. _____                             |               |                        |

\*\* Please attach **ADDENDUM** if more than five species are requested.

Expected date(s) of collection and length of project:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of federal permits currently held:

| Permittee Name | Type | Permit Number | Expiration Date |
|----------------|------|---------------|-----------------|
| _____          |      |               |                 |
| _____          |      |               |                 |
| _____          |      |               |                 |
| _____          |      |               |                 |
| _____          |      |               |                 |

Signature: \_\_\_\_\_  
(Applicant)

Verification by official of Institution or Association represented.

This is to certify that the named applicant is collecting for the scientific purposes stated:

Signature: \_\_\_\_\_

Print or type name: \_\_\_\_\_

Title: \_\_\_\_\_

Submit this application to:

J.M. Weidler; [john.weidler@state.sd.us](mailto:john.weidler@state.sd.us) phone: 605-362-2719